



## **Six Mile Water District**

**214 Lusk Road / PO Box 350**

**Six Mile, SC 29682**

**Phone: (864) 868-0942**

**Fax: (864) 868-0943**

**June 17, 2022 11:30AM**

### **Agenda**

Call to Order

Public comment

Financial Report

Previous minutes from meeting held March 22, 2022

#### **New Business**

2022-2023 Budget

R C Edwards insurance claim

Lake property appraisal discussion

#### **Old Business**

Walhalla Hwy property update

Capital Improvement Project

Pickens Joint Regional Water System

Executive session

Adjourn