



**Six Mile Water District**  
214 Lusk Road / PO Box 350  
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**October 5, 2020**

**Board Meeting Agenda**

**5:30PM**

Call to Order  
Public comment  
Previous minutes  
Financial Report

**Old Business**

Lake property  
Kirksey Mtn Tank update

**New Business**

Equipment upgrade  
Payment plan discussion  
CPA discussion  
Christmas Dinner  
Election of officers

Executive Session (If needed)

Adjourn