



Six Mile Water District
214 Lusk Road / PO Box 350
Six Mile, SC 29682
Phone: (864) 868-0942
Fax: (864) 868-0943

Monthly Board Meeting
Agenda
Monday, October 4, 2021, 5:30PM

1. Call to Order-Joe Dunn
2. Welcome & Opening Statement, & Statement of Compliance with FOIA-Joe Dunn
3. Approval of Previous Minutes-July 5, 2021 & August 10, 2021
4. Financial Report
5. Public Comment
6. New Business
 - a. Audit Report
 - b. Solstice Park Project
 - c. Meter/Tap Relocation fee
 - d. 183/137 Property
 - e. Underground Pipeline locating machine(discussion)
 - f. Christmas Dinner
 - g. Consideration of a resolution entitled “A RESOLUTION OF THE BOARD OF DIRECTORS OF THE SIX MILE RURAL COMMUNITY WATER DISTRICT AUTHORIZING A PROJECT PARTICIPATION AGREEMENT RELATED TO THE FINANCING AND DEVELOPMENT OF A PROJECT AS DEFINED UNDER TITLE 6, CHAPTER 25 OF THE CODE OF LAWS OF SOUTH CAROLINA 1976, AS AMENDED; AND MATTERS RELATED THERETO”
 - h. Consideration of a resolution entitled” A RESOLUTION OF THE BOARD OF DIRECTORS OF THE SIX MILE RURAL COMMUNITY WATER DISTRICT APPROVING THE MEMBERSHIP OF THE CITY OF LIBERTY, SOUTH CAROLINA IN THE PICKENS REGIONAL JOINT WATER SYSTEM; AND MATTERS RETATED THERETO”
7. Old Business
 - a. Kirksey Mtn Tank
 - b. CIP Update
8. Executive Session (may be held for any listed on the agenda or for other matters as they arise at any time during the meeting. Following an executive session, the Board may take action regarding any matter announced or discussed therein, subject to compliance with State law”.
9. Adjourn