



## **Six Mile Water District**

**214 Lusk Road / PO Box 350**

**Six Mile, SC 29682**

**Phone: (864) 868-0942**

**Fax: (864) 868-0943**

The Board of Directors for the Six Mile Water District will meet April 6, 2020 at 5:30PM in the Donald Mitchell Board Room. The location of the meeting will be at the Six Mile Water District office at 214 Lusk Rd, Six Mile SC.

### Organizational Matters

Call to order

Public Comment

Financial Report

Previous Minutes

### Old Business

Kirksey Mtn. Tank

Furman L Smith

### New Business

2020-2021 Budget Discussion

PJRWS Update

Late Fees

Executive Session (if needed)

Adjourn

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#### **Board of Directors:**

**Chairman**-Joe Dunn

**Vice Chairman**-Scott Holder

**Secretary/Treasurer**-Tom Ed Breazeale

**Members**-Gary Stancell

Gary Gillespie