

# **Six Mile Water District**

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## April 5, 2021

#### **Board Meeting Agenda**

5:30PM

Call to Order Public comment Previous minutes Financial Report

### **Old Business**

Furman L Smith 2021 CIP Pickens Joint Regional Water System Update Kirksey Mtn Tank Update

#### New Business

Air Compressor The Landing Phase 4 2021-2022 Budget discussion

Executive Session (If needed)

Adjourn