



## **Six Mile Water District**

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Six Mile, SC 29682

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**5:30 P.M. Monday April 1, 2019**

### **Agenda**

Call to Order

Statement of Compliance with FOIA

Public Comment

Approval of Minutes

Financial Report

#### **I. Old Business**

1. CIP update
2. Furman L Smith update
3. Vineyards Tank update

#### **II. New Business**

1. Resolution of Six Mile Rural Community Water District to join with other authorities in the joint system; and other matters related thereto.
2. Resolution of appointing commissioners of the Pickens regional joint water system; and other matters related thereto.
3. The Landing @ Keowee Springs, Phase 2B
4. 2019-2020 Budget Discussion

#### **III. Executive Session**

1. Executive sessions may be taken at any time regarding matters included on the agenda and that may arise during the meeting. Action may be taken following any executive session.