

**Six Mile Rural Community Water District
P.O. Box 350 / 214 Lusk Road
Six Mile, SC 29682**

2013 R.D. Addendum Project - KIRKSEY MTN. TANK PROJECT - DIVISION 1 & 2

ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the **2013 R.D. Addendum Project - KIRKSEY MTN. TANK PROJECT - DIVISION 1 & 2** will be received, by **Six Mile Rural Community Water District**, at the office of the **Six Mile Rural Community Water District**, until **10:00 AM** local time on **Friday, August 7, 2020**, at which time the Bids received will be “publicly” opened and read.

The Project consists of constructing: **Division 1**: Clearing, Grubbing, Grading, Stormwater and Limited Site Work to include the construction of the tank site, grading, erosion control, storm drainage, fencing, gravel access drive. The grading of the site and access drive is required to be complete 60 days after the notice to proceed is given.

Division 2: 0.50 MG Steel Ground Storage Tank and Foundation. To include the design and construction of the ground structure and all related appurtenances as shown on plans.

Bids shall be on unit price basis as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is: **Rosier Group, 110 West First Avenue, Suite D, Easley, SC 29640, (864) 859-6900, team@rosier.group**. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Thursdays between the hours of **8:00 am – 4:00 pm**, and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Bidding Documents also may be examined at the office of the **Six Mile Rural Community Water District, P.O. Box 350 / 214 Lusk Road, Six Mile, SC 29682**, on Mondays through Fridays between the hours of **9:00 am – 4:00 pm**; and the office of the Engineer, **Rosier Group, 110 West First Avenue, Suite D, Easley, SC 29640**, on Mondays through Thursdays between the hours of **8:00 am - 4:00 pm**.

Printed copies of the Bidding Documents may be obtained from the Issuing Office, during the hours indicated above, upon payment of a deposit of **\$ 200.00 non-refundable** for each set. Upon request and receipt of the document deposit indicated above plus a non-refundable shipping charge, the Issuing Office will transmit the Bidding Documents via delivery service. The shipping charge amount will depend on the shipping method selected by the prospective Bidder. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the Bidder’s date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

A pre-bid conference will be held at **10:00 AM** local time on **Thursday, July 30, 2020** at the office of the **Six Mile Rural Community Water District, P.O. Box 350 / 214 Lusk Road, Six Mile, SC 29682**. Attendance at the pre-bid conference is highly encouraged but is not mandatory.

Bid security shall be furnished in accordance with the Instructions to Bidders.

SIX MILE RURAL COMMUNITY WATER DISTRICT reserves the right to waive any informality, and/or the right to reject any and all bids. The contract award will be based on an evaluated bid analysis. The Owner will make selection utilizing a maximum of two contractors for the project: one for Division 1 and one for Division 2. The owner will have the final say and will be the sole judge in the evaluation.

Owner: **Six Mile Rural Community Water District**
By: **Tim Gilstrap**
Title: **Manager**
Date: **July 8, 2020**