

ADVERTISEMENT FOR BIDS
Six Mile Rural Community Water District
Six Mile, SC 29682
2021 R.D. Project - Division I & Division II

Sealed Bids for the construction of the **2021 R.D. Project - Division I & Division II** will be received, by **Six Mile Rural Community Water District**, at the office of the **Six Mile Rural Community Water District**, until **10:00 AM** local time on **Wednesday, 1/15/2025**, at which time the Bids received will be “**publicly**” opened and read.

The Project consists of constructing: **Division I:** Installation of approximately 13,855 LF 12” water main, 14,340 LF 10” water main, 36,547 LF 8” water main, 14,239 LF 6” water main, 74 LF 3” water main, (55) fifty-five fire hydrants, and related appurtenances to hydraulically strengthen the existing system and provide fire flow protection.

Division II: Installation of approximately 9,830 LF 12” water main, 26,490 LF 10” water main, 90 LF 8” water main, 13,602 LF 6” water main, 19 LF 3” water main, (37) thirty-seven fire hydrants, (2) post type hydrants, and related appurtenances to hydraulically strengthen the existing system and provide fire flow protection.

Bids shall be on unit price basis as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is: **Rosier Group, 110 West First Avenue, Suite D, Easley, SC 29640, (864) 859-6900, team@rosier.group**. Prospective Bidders may examine the Bidding Documents at the Issuing Office **OR** at the office of the **Six Mile Rural Community Water District, P.O. Box 350 / 214 Lusk Road, Six Mile, SC 29682**, on Mondays through Thursdays between the hours of **9:00 am – 4:00 pm** and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Printed copies of the Bidding Documents may be obtained from the Issuing Office, during the hours indicated above, upon payment of a deposit of **\$ 200.00 non-refundable** for each set (Set include both Division I & II). Upon request and receipt of the document deposit indicated above plus a non-refundable shipping charge, the Issuing Office will transmit the Bidding Documents via delivery service. The shipping charge amount will depend on the shipping method selected by the prospective Bidder. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the Bidder’s date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

A **non-mandatory** pre-bid conference will be held at **10:00 am** local time on **Tuesday, January 7, 2025** at the office of **Six Mile Rural Community Water District, P.O. Box 350 / 214 Lusk Road, Six Mile, SC 29682**. Attendance at the pre-bid conference is highly encouraged but is not mandatory.

Bid security shall be furnished in accordance with the Instructions to Bidders.

The Six Mile Rural Community Water District reserves the right to waive any irregularities and/or the right to reject any and/or all bids. The contract award will be evaluated based on the lowest responsible bid.

The Owner will make selection utilizing a maximum of two contractors for the project: one for Division 1 and one for Division 2, or possibly one contractor completing both projects (Division 1 and Division 2) simultaneously.

Contractors shall complete and submit the Division of work corresponding to the award they are interested in perusing. Contractor is not required to bid on both Divisions to be eligible for award.

This project is subject to the Build America, Buy America Act (BABAA) requirements under Title IX of the Infrastructure Investment and Jobs Act (IIJA), Pub. L. 117-58, §§ 70901-70953. Absent an approved waiver, all iron, steel, manufactured products, and construction materials used in this project must be produced in the United States. The following waivers apply to this Contract: BABAA De Minimis, Small Grants, and Minor Components [add project specific waivers as applicable; if AIS applies instead of BABAA delete the BABAA waiver reference and insert references to the AIS De Minimis and AIS Minor Component waivers.

Owner: **Six Mile Rural Community Water District**
By: **Ernie Kelley**
Title: **Manager**
Date: **12/9/2024**