



## **Six Mile Water District**

**214 Lusk Road / PO Box 350**

**Six Mile, SC 29682**

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### **2022 Annual Meeting Agenda August 9, 2022 7:30 pm**

Call to order

Welcome & Opening statement & Statement of Compliance with FOIA

Public Comment

Upcoming staff changes

Project completion report

Election of board officers

Executive session(if needed)